

MAMMA MIA!

**Florida Federation of Garden Clubs, Inc.
District I-FFGC, Inc Spring Meeting! May 9, 2023**

Arrival: 8:30am | Call to Order: 9:30am

Hosted by Milton Garden Club, Inc

St. Rose of Lima Catholic Church, 6451 Park Ave, Milton, FL 32570

**Light Breakfast! Boxed Lunch! Ways and Means!
Opportunity Baskets! 50/50 Drawing! Awards!**

Program! Audubon Society presents: "Shorebirds and Native Plants for Birds"!

Tickets! \$25 mail in - \$28.52 online, but no postage! **Deadline!** April 28, 2023

Phone! 214-668-5537 - Loise Spencer

Email! FFGCDistrict1SpringMeeting@gmail.com

Online link! <https://FFGCDistrict1SpringMeeting.eventbrite.com>

Make checks payable to! "Milton Garden Club, Inc."

Mail to! SDM [Spring District 1 Meeting] Registrar
5256 Alabama St, Milton, FL 32570

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Mail to: SDM Registrar, 5256 Alabama St, Milton, FL 32570

Name:	Cell/Home Phone:
Address:	
Email:	Club:

Circle Lunch
Selection:

Greek Salad with
Chicken

Gyro with chicken,
lamb and beef

Greek Salad with
vegetable protein

Vegetarian Gyro

Please check all that apply:

- | | | |
|--|---|--|
| <input type="checkbox"/> National Officer | <input type="checkbox"/> District Director | <input type="checkbox"/> Circle President |
| <input type="checkbox"/> Former National Officer | <input type="checkbox"/> District Officer | <input type="checkbox"/> Member |
| <input type="checkbox"/> FFGC Officer | <input type="checkbox"/> District Chairman | <input type="checkbox"/> Guest/Visitor |
| <input type="checkbox"/> FFGC Chaiman | <input type="checkbox"/> Former District Director | <input type="checkbox"/> Delegate* |
| <input type="checkbox"/> Former FFGC President | <input type="checkbox"/> Club President | <input type="checkbox"/> Alternate Delegate* |

*NOTE: Presidents must send Delegate and Alternate Delegate names (voted on by your club) to Secretary Betty White by April 28, 2023 to: bettyw74@yahoo.com. *Club Presidents are voters. An Alternate is needed if your President or Delegate doesn't attend.*



**Florida Federation of Garden Clubs, Inc.
District I-FFGC, Inc
SPRING MEETING INVITATION!
Tuesday, May 9, 2023**

Calling all District I Garden Club Members, Club, Circle and Council Presidents, State and District Officers, State and District Chairmen, Former FFGC Presidents and District Directors! Show support by registering today!

Details: Milton Garden Club, Inc. will host the 2023 Spring District I Meeting at St. Rose of Lima Catholic Church, 6451 Park Avenue, Milton, FL 32570 on Tuesday, May 9, 2023.

8:30 am: Registration and Hospitality - Buffet style light breakfast; Hot coffee, tea and water.

9:30 am: Call to Order

Cost: Registration, morning hospitality, lunch, and program will be \$25 mail-in and \$28.52 online

Program: "Shorebirds and Native Plants for Birds" by the Audubon Society

Afternoon: Lunch - Box lunch delivered to the tables of Greek Salads and Gyros with meat or vegetarian options. Choose your lunch selection on the printed or online Registration Forms.

Delegate Information: Each club shall be entitled to delegates or alternates as follows (BOI):

Minimum 10 members to have any Delegates. Membership is the members with dues up to date. Delegates and Alternates are voted on within each club. Alternates vote at the District Meeting if the President or Delegate is not present.

Membership of **10 - 25:** Club/Circle President or alternate

Membership of **26 - 50:** Club/Circle President plus 1

Membership of **51 - 75:** Club/Circle President plus 2

Membership of **76 - 100:** Club/Circle President plus 3

Membership of **101 - 125:** Club/Circle President plus 4

Membership of **over 125:** Club/Circle President plus 4; plus 1 for every additional 12 over 25.

The Pensacola Federation of Garden Clubs shall be represented by the President or Alternate.

Registration Deadline: April 28, 2023. - Email Secretary Betty White the names of Delegates and Alternates by the deadline at: bettyw74@yahoo.com.

NO REFUNDS will be made after April 28, 2023. Fill out the Registration Form provided or register online at: <https://FFGCDistrict1SpringMeeting.eventbrite.com>. If your club pays for your registration as president, please ensure that your registration fee has been sent along with the form.

Club Presidents will have three minutes to present report. Your report can be a visual display or "Show and Tell"... no need to be conventional! Club Presidents should bring a printed copy of their report and email a copy to the District Secretary at bettyw74@yahoo.com. Any motions shall be presented in duplicate. Any District Chairman wanting to display an exhibit or wishing to make an announcement, should contact the District Director, Jenny Weber, at jenweber1975@gmail.com or 850-902-9060.

We will offer raffles, Ways and Means Tables and other activities. Cash, Check and Credit Cards accepted. PLEASE BRING SMALL BILLS and be prepared to shop! Remember to wear your club name badge!